



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



# PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Some projects may be approved by staff 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

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Supervisory District 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

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## MITIGATED NEGATIVE DECLARATION

### SUPERVISORY DISTRICT 1

**APN: 0357-511-14**

APPLICANT: COATS, WILLIAM & SHERYL  
PROPOSAL: TENTATIVE PARCEL MAP 16866 TO  
CREATE TWO PARCELS ON 5 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT  
LOCATION: NORTHEAST CORNER OF COYOTE TRAIL  
AND RODEO ROAD  
JCS/INDEX: 12638TP1

**APN:**

**3065-271-06**

APPLICANT: MORGAN, TED  
PROPOSAL: TENTATIVE PARCEL MAP 16860 TO  
CREATE FOUR PARCELS ON 10 ACRES  
COMMUNITY: PHELAN/1ST SUPERVISORY DISTRICT  
LOCATION: SOUTH SIDE OF HOLLISTER ROAD;  
EXTENDING BETWEEN BUTTEMEER  
ROAD & TUMBLEWEED ROAD  
JCS/INDEX: 12668TP1

### SUPERVISORY DISTRICT 2

**APN: 0226-081-16**

APPLICANT: GR-JR CONSTRUCTION  
PROPOSAL: TENTATIVE PARCEL MAP 15552 TO CREATE 4 PARCELS WITH A REMAINDER ON 4.76 ACRES  
COMMUNITY: WEST VALLEY FOOTHILLS (ETIWANDA) / 2ND SUPERVISORY DISTRICT  
LOCATION: WEST SIDE OF WARDMAN BULLOCK ROAD, APPROX. 500' NORTH OF SUMMIT AVENUE  
JCS/INDEX: 12589TP1

## NEGATIVE DECLARATION

### SUPERVISORY DISTRICT 1

**APN: 3066-231-31**

APPLICANT: MORGAN, TED  
PROPOSAL: TENTATIVE PARCEL MAP 16868 TO CREATE TWO PARCELS ON 2.5 ACRES  
COMMUNITY: PHELAN/1ST SUPERVISORY DISTRICT  
LOCATION: EAST SIDE OF LEBEC ROAD, APPROXIMATELY 273' NORTH OF SUNNYSLOPE ROAD  
JCS/INDEX: 12643TP1

## **SUPERVISORIAL DISTRICT 2**

**APN: 0237-041-15\***

APPLICANT: PETERMAN LUMBER, INC.  
PROPOSAL: REVISION TO CONDITIONAL USE PERMIT  
TO EXPAND OFFICE SPACE TO 8,600 S.F.  
IN LIEU OF PREVIOUSLY APPROVED 3,000  
S.F. OFFICE AND EXISTING LUMBER  
STORAGE FACILITY ON 3 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: ELM AVENUE, BOTH SIDES,  
APPROXIMATELY 667' NORTH OF SLOVER  
AVENUE  
JCS/INDEX: 10812RM1

**APN: 0201-032-79**

APPLICANT: SPANISH BROADCASTING SYSTEMS  
PROPOSAL: CONDITIONAL USE PERMIT TO REPLACE  
A 48' TAPERED STEEL POLE  
CONTAINING ONE FOUR-BAY  
BROADCAST ANTENNA ON A 225 SF  
PORTION OF 36 ACRES  
COMMUNITY: RANCHO CUCAMONGA/ 2ND  
SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF SNOW DROP  
RD. & HAVEN AVE.  
JCS/INDEX: 12693CU1

## **PROPOSED ENVIRONMENTAL DETERMINATION CONTINUED FOR 15 DAYS**

## **SUPERVISORIAL DISTRICT 1**

**APN: 0433-071-09**

APPLICANT: PORTER, WENDY  
PROPOSAL: TENTATIVE PARCEL MAP 17014 TO CREATE 2 PARCELS ON 5 ACRES  
COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT  
LOCATION: SOUTHEAST CORNER OF PIEDMONT DRIVE AND WYNAMMEE ROAD  
JCS/INDEX: 12675TP1

## **SUPERVISORIAL DISTRICT 2**

**APN: 1003-231-01,02**

APPLICANT: ISKANDER, KAMAL  
PROPOSAL: CONDITIONAL USE PERMIT FOR 846 SF EXPANSION TO EXISTING FUEL STATION/MARKET, A 5, 304 SF  
RETAIL BUILDING AND A 1,098 SF DRIVE-THRU CARWASH ON 1.3 ACRES  
COMMUNITY: SAN ANTONIO HEIGHTS/ 2ND SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF 24TH STREET & EUCLID AVENUE  
JCS/INDEX: 12543CU1

## **SUPERVISORIAL DISTRICT 3**

**APN: 0328-021-22\***

APPLICANT: BOY SCOUTS OF AMERICA (LOW, MARV & CURTIS, BRIAN)  
PROPOSAL: CONDITIONAL USE PERMIT TO REPLACE 40+/- FIRE DAMAGED STRUCTURES, ADD 29 NEW BLDGS. &  
500,000 GAL. WATER TANK WITH VARIANCE TO ALLOW PEPPERDINE RD WIDTH TO BE 12' W/TURNOUTS &  
DECOMPOSE GRANITE SURFACE IN LIEU OF PAVING AT AN EXISTING CAMP FACILITY ON 2,150 ACRES  
COMMUNITY: HILLTOP (LAKE ARROWHEAD)/3RD SUPERVISORIAL DISTRICT  
LOCATION: CAMP RD, SOUTH SIDE, APPROX 2.7 MI. EAST OF HOOK CREEK RD  
JCS/INDEX: 12658CU1

## **SUPERVISORIAL DISTRICT 5**

**APN: 0260-113-01**

APPLICANT: HOGLE IRELAND (PAMELA STEELE)  
PROPOSAL: **A) TENTATIVE PARCEL MAP** 17029 TO CREATE 2 PARCELS ON 53.45 ACRES **B) CONDITIONAL USE  
PERMIT** TO ESTABLISH ONE 750,579 SF INDUSTRIAL BUILDING AND ONE 457,120 SF INDUSTRIAL  
BUILDING ON 53.45 ACRES  
COMMUNITY: AGUA MANSA SPECIFIC PLAN (BLOOMINGTON) / 5TH SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF AGUA MANSA ROAD & HOLLY STREET  
JCS/INDEX: 12647CF1